

puja chants: adyapeath



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Adya Stotram

Om, namo Adyayi.
Shrinu batsya prabakshyami Adyastotram mahaphalam.
Ja pathet satatam bhaktya sa eba Bishnuballava.
Mrityu byadhi vayam tasya nasti kinchit kalaujugey.
Aputra lavate putram tripaksham srabanam jadi.
Dou mashou bandhanan mukti biprabaktrata srutam jadi.
Mritabatsha jibatbatsha shanmaasam srabanam jadi.
Noukayam sankatey judhhe pathana jaya mapnuyat.
Likhitwa sthapayed gehe naagni chouravayam kachhit.
Rajasthan jayi nityam prassanna sarvadevatah.

(Om Hrim) Bramhaani Bramhalokey cha Baikunthey Sarvamangalla.
Indrani Amarabati Ambikaa Barunalaye.
Jamaalaye Kalarupaa, Kuberabhavaney Shuvaa.
Mahananda agnikoney cha bayabam Mrigabaahini.
Nairityang Raktadanta cha aishanyang Shuladharini.
Pataley Vaishnabirupa, Singhaley Devamohini.
Surashaa cha Manidwipe, Lankayam Bhadrakalika.
Ramweshwari Setubandhey, Vimala Purushottammey.
Virajaa Oudradeshe cha Kamakhya Nilaparbatey.
Kalika Bangadeshey cha Ayodhyaam Maheswari,
Baranasyam Annapurnam Gayaakhshetre Gayeswari.
Kurukshetre Bhadrakali, Braje Katyaani Para
Dwarakayam Mahamayaa Mathurayam Maaheswari
Khuddha twam Sarva-bhutaanaam, Belaa twam sagarasya cha
Nabami Suklapakhsasya Krisnasaikaadashi paraa.
Dakshasya Duhitaa Devi Dakshayagna binashini.
Raamasya Jaanaki twam hi Raavana dhvamsha kaarini.
ChandaMunda badhey Devi Raktwabija binaashini.
Nishumbha SumbhaMathawni MadhuKaitava ghaatini.
Bishnubhakti pradaa Durgaa Sukhadaa Mokshadaa sadaa.
Adyastaba mimam punnam ja pathet satatam naraw.
Sarvyajara vayam na syat sarvya byadhi binashaanam.
Kotitirtha phalam tasya lavate naatra samshaya.
Jaya me chagrataa paatu Bijya paatu prishthatawa .
Narayani sirshadeshey sarvangey Singhabahini.
Sivadyuti Ugrachandaa pratangey Parameswari.
Bishalakhee Mahamayaa Kaumari Shankhini Shibaa.
Chakrini Jayadaatri cha Ranamattwa Ranapriyaa.
Durgaa Jayanti Kali cha Bhadrakaali Mahodwari.
Narasinghi cha baarahi Sidhidaatri Sukhapradaa.
Bhyankari Maharoudri Mahabhyabinashini.
Iti Brahmajyamale BrahmaNaradasambade, Adyastotram Samaaptam.

Hymn to Adya

*Om, salutation to Adya.
Dear child, listen to the narration of this divine hymn to Adya.
One who recites it regularly is a favourite of Vishnu.
It destroys the fear of death and disease in this present era.
The barren conceive after listening for three fortnights.
One is freed, by hearing a brahmin recite for two months .
Women having stillbirths bear living children after six months.
Chanting protects one over water, during wars and in difficult times.
Keeping a copy at home removes the fear of fire and robbery,
It brings success with royalty and pleases all the gods.*

*Om! Hrim! You are Bramhani, consort of Bramha in Bramhaloke
You are Sarvamangalla in Baikuntha, the house of Bishnu,
Indrani, consort of Indra in Amaravati, Ambika in the abode of Barun,
You are Kala in the land of Yama, Subha in that of Kuber
Mahananda in the SouthEast, Mrigabahini in the NorthWest
Raktadanta in the SouthWest, Suladharini in the NorthEast.
You are Vaishnabi in the netherlands, Devamohini in Singhal,
Surasha in Manidwip, Bhadrakalika in Lanka,
Rameswari at the Cape , Vimala at Puri,
Viraja in Orissa, Kamakhya in the blue mountains of Assam
You are Kalika in Bengal, Maheswari in Ayodhya,
Annapurna in Benaras, Gayeswari in Gaya.
Bhadrakali at Kurrukshetra, Katayani in Braja, the land of Krishna.
Mahamaya in Dwaraka, Maheswari in Mathura.
You are hunger in all living beings, you are the shore of the oceans,
You are the ninth lunar day of the waxing moon, and the eleventh of the dark fortnight.
You are Daksha's daughter Parvati, Destroyer of Daksha's sacrificial rites.
You are Janaki, the consort of Rama, You are the one who destroys Ravana
You demolish Chanda and Munda, And kill the demon Raktabija
You suppress Sumbha and Nishumbha, You are the killer of Madhukaitava.
You are Durga, infusing devotion to Vishnu, You are the dispenser of pleasure and salvation.
One who regularly recites this sacred hymn to Adya
Is free of fear of all fever and illness
He reaps the fruits of visiting millions of sacred shrines.
May Jaya protect me from the front, Vijaya protect me from behind,
Narayani in the region of the head, and Singhabahini over the rest of the body.,
Sivadyuti, Ugrachanda, Parameswari protect my limbs.
Lotus eyed Mahamaya, Kaumari, Sankhini, Shiba,
Chakrini, Jayadatri embroiled in battle,
Durga, Jayanti, Kali, who is Bhadrakali, Mahodori
Narasinghi, Varahi, Donor of powers and happiness,
Bhayankari, Maharoudri, Dispeller of the greatest fears.
Here ends this dialogue between Bramha and Narada as described in the BramhaYamala.*

ॐ- নমঃ আদ্যায়ৈ ।
 শৃণু বৎস প্রবক্ষ্যামি আদ্যাস্তোত্রং মহাফলম্।
 যঃ পঠেৎ সত্ততং তন্ত্য স এব বিষ্ণুবল্লভঃ।।
 মৃত্যুব্যাধিতয়ং তস্য নাস্তি কিঞ্চিৎ কলৌযুগো
 অপুত্রা নন্ততে পুত্রং ত্রিপক্ষং শ্রবণং যদি।।
 দ্বৈমাসৌ বন্ধনান্মুক্তি বিপ্রবস্ত্রাং শ্রুতং যদি।।
 মৃতবৎসা জীববৎসা ষণ্মাসং শ্রবণং যদি।।
 নৌকায়ং সঙ্কটে যুদ্ধে পঠনাক্ষয়মাপনুয়াৎ ।
 নিখিত্তা স্থাপয়েদ্ গেহে নাগিনচৌরতয়ং কুচিং।।
 রাজন্থানে জয়ী নিত্যং প্রসন্নঃ সর্বদেবতাঃ।।
 (ॐ- হ্রীং) ব্রহ্মাণী ব্রহ্মলোকে চ বৈকুণ্ঠে সর্বমঙ্গলা।।
 ইন্দ্রাণী অমরাবত্যামিবকা বরুণালয়ো।।
 যমালয়ে কালরূপা কুবেরশুবনে শুভা।।
 মহানন্দাগ্নিকোনে চ বায়ব্যং মৃগবাহিনী।।
 নৈঋত্যং রক্তদন্তা চ প্রশান্যাং শূলধারিণী।।
 পাতালে বৈষ্ণবীরাপা সিংহলে দেবমোহিনী।।
 সুরসা চ মণিদ্বীপে লঙ্কায়ং ত্ত্রকালিকা।।
 রামেশ্বরী সৈতুবন্থে বিমলা পুরুষোত্তমো
 বিরজা গুহ্রদেশে চ কামাক্ষ্যা নীলপর্বতে।।
 কালিকা বঙ্গদেশে চ অযোধ্যয়াং মহেশ্বরী।।
 বারণস্যামনপূর্ণা গয়াক্ষেত্রে গয়েশ্বরী।।
 কুবক্ষত্রে ত্ত্রকালী ব্রজে কাত্যায়নী পরা।।
 দ্বারকায়ং মহামায়া মথুরায়ং মাহেশ্বরী।।
 ক্ষুধা ত্ত্রং সর্বভূতানাং বেলা ত্ত্রং সাগরস্য চ।।
 নবমী শুল্কপক্ষস্য কৃষ্ণসৈকাদশী পরা।।
 দক্ষস্য দুহিতা দেবী দক্ষয়জ্ঞবিনাশিনী।।
 রামস্য জানকী ত্ত্রং হি রাবণধ্বংসকারিণী।।
 চন্দ্রমুণ্ডবধে দেবী রক্তবীজবিনাশিনী।।
 নিশুমন্ত শুমন্তমথনী মধুকৈটভাতিনী।।
 বিষ্ণুভক্তিপ্রদা দূর্গা সুখদা মোক্ষদা সদা।।
 আদ্যাস্তবমিমং পুণ্যং যঃ পঠেৎ সত্ততং নরঃ।।
 সর্বলব্ধবরতয়ং ন স্যাৎ সর্বব্যাধিবিনাশানম্।।
 কোটিতীর্থফলং তস্য নন্ততে নাত্ৰ সংশয়ঃ।।
 জয়া মে চপ্রভঃ পাতু বিজয়া পাতু পৃষ্ঠতঃ।।
 নারায়ণী শীর্ষদেশে সর্বাঙ্গে সিংহবাহিনী।।
 শিবদূতী উগ্রচন্ডা প্রভ্যঙ্গে পরমেশ্বরী।।
 বিশালাক্ষী মহামায়া কৌমারী শঙ্খিনী শিবা।।
 চক্রিণী জয়দাত্রী চ রণমস্তা রণপ্রিয়া।।
 দূর্গা জয়ন্তী কালী চ ত্ত্রকালী মহোদরী।।
 নারসিংহী চ বারাহী সিদ্ধিদাত্রী সুখপ্রদা।।
 ভয়ঙ্করী মহারৌদ্রী মহাভয় বিনাশিনী।।
 ইতি ব্রহ্মযামলে ব্রহ্মনারদসংবাদে আদ্যাস্তোত্রং সমাপ্তম্।।

Pranam Mantra

Om Achyutam, Keshabam Bishnum Harim Satyam Janardanam
Hansam Narayananchaiba etwa naamaasthakwam shuvam.

Om akhanda mandalaakaaram byaptam jena charaacharam
Tatpadam darshitam jena tasmai shree gurwabey namoh.
Guru bramhaa guru vishnu gururdeva maheshwarah
Gurureba param bramhan tasmai shri gurubey namoh.
Agyanaw timir andhakarashya gyananjwana shalakayaa.
Chakshurunmilitam jenaw tasmai shri gurabey namoh.

Om sarbamangala mangalye Shibey sarbaarhasaadhikey
Sharanye trambakye Gauri Narayani namohastutey.
Srishti sthiti binashanam shaktibhutey sanatani
Gunashraye gunamaye Narayani namohastute.
Sharanaagata dinaarta paritraana parayaney
Sarbaswanti harey devi Narayani namohastute.
Jayanti mangalaa kaali bhadraakaali kapaalini
Durgaa shibaa khamaa dhaatri swahaa swadhaa namohastute.
Om Kali Kali Mahakali Kalikey Parameswari
Sarbanandakarey Devi Narayani namohastute.

Om Mahadevam mahataanam mahaayogi maheswaram
Mahaapaapaharam devam makaarya namo namoh.

Om namoh brahmanya debaaya go brhaamana hitaayacha
Jagatdhitaya Krishnaaya Govindaaya namo namoh
Namastey jaladaabhaasha. Namastey jalashayiney
Namaste Keshabaananda. Basudeva namostutey.
He Krishna karunaasindho dinabandho jagatpatey
Gopesha Gopikaa kaanta Radhaakaanta namohastute.

Naam Sankirtan

Namoh Raamakrishna, Raamakrishna, Krishnaraama chandraaya
Namoh Krishnaraama chandraaya namoh Raamakrishna devaaya.
Namo juga abataara namoh, swarba debo debaaya
Namoh Sarba dharma samanayo, sarba vaabo rakshayao.

Jaya Maa Jaya Maa, Jaya Maa Jaya Maa.
Jaya Maa Jaya Maa, Jaya Maa Jaya.

Harey Krishna Harey Krishna, Krishna Krishna Harey Harey
Harey Raama Harey Raama Raama Raama Harey Harey.
Hari Bol, Hari Bol, Hari Bol, Hari Bol.

Pranaam mantra

*Om. Achyutam, Keshabam, Bishnum, Harim, Satyam, Janardanam.
Hansam, Narayan, these eight auspicious names.*

*He whose presence occupies the infinite universe,
Salutations to my guru for revealing His truth.
The guru embodies Bramha, he is Bishnu, he is Shiva Maheswar
He is the ultimate Bramhan, Salutation to Shri Guru.
He removes the dark blindness of ignorance, with the light
of knowlwdge, Salutation to Shri Guru.*

*Aum, She who is the most auspicious of all, who causes all success
Three eyed Gauri, Salutations to Narayani.
The creator, sustainer and the destroyer, the center of ultimate energy,
The basis of the natures, Salutations to Narayani.
You are the savior of all who seek your refuge
You remove all the pain of life, Salutations to Narayani.
Jayanti auspicious Kali Bhadrakali Kapalini
Durga Shiba khama dhatri swaha swadha Salutations
Aum, Kali Kali Mahakali Kalike Parameswari
Bestower of bliss, Salutations to Narayani*

*Aum, Mahadev , the great soul, great yogi maheswar
You remove the great sins, Salutations to the great lord.*

*Aum, Salutations to the lord of the brahmins, the wellwisher of all
the earth, Krishna, Govinda, Salutations.
Salutations to the Lord immersed in the grat waters, floating on the great waters
Salutations to Keshaba, Salutations to Basudeva.
Oh Krishna, ocean of mercy, friend of the fallen, Lord of the universe
The lord and loved of the Gopis, Radha's love, Salutations.*

Naam Sankirtan

*Salutations to Raamakrishna, Krishna Raama Chandraaya
Salutations to Krishna Raama , Salutations to Lord Raamakrishna
Salutations to the avatar of this age, all the gods
Salutations to the unifier of all faiths, purveyor of all realizations.*

*Victory to the Mother, Victory to the Mother.
Victory to the Mother, Victory to the Mother.*

*Hare Krishna Hare Krishna, Krishna Krishna Hare Hare
Hare Raama Hare Raama Raama Raama Hare Hare.*

ওঁ অচ্যুতং কেশবং বিষ্ণুং হরিং সত্যং জনার্দনমা
হংসং নারায়ণকৈব এতন্নামাষটকং শুভমা।

ওঁ অখণ্ড মণ্ডলাকারং ব্যাপ্ত্যং যেন চরাচরমা
তৎপদং দর্শিতং যেন তস্মৈ শ্রী গুরবে নমঃ।
গুরু ব্রহ্মা গুরু বিষ্ণু গুরুর্দেবো মহেশ্বরঃ।
গুরুর্দেব পরং ব্রহ্ম তস্মৈ শ্রী গুরবে নমঃ।
অজ্ঞান তিমিরান্ধস্য জ্ঞানাজ্ঞানশলাকয়া।
চম্বুরক্ষ্মীলিতং যেন তস্মৈ শ্রী গুরবে নমঃ।

ওঁ সর্বমঙ্গলমঙ্গল্যে শিবে সর্বার্থসাধিকে।
শরণ্যে ত্র্যম্বকে গৌরি নারায়ণি নমোহম্বুতো।
সৃষ্টি স্থিতি বিনাশাণং শক্তিত্বতে সনাতনি।
গুণপ্রয়ে গুণময়ে নারায়ণি নমোহম্বুতো।
শরণাগত দীনর্ভ পরিপ্রাণ পরায়ণে।
সর্বস্যাতি হরে দেবী নারায়ণি নমোহম্বুতো।
জয়ন্তী মঙ্গলা কালি ভদ্রকালি কপালিনী।
দুর্গা শিবা ক্ষমা ধাত্রী সবাহা সবধা নমোহম্বুতো।
ওঁ কালি কালি মহা কালি কালিকে পরমেশ্বরী।
সর্বানন্দকরে দেবী নারায়ণি নমোহম্বুতো।

ওঁ মহাদেবং মহাজ্ঞানং মহা যোগি মহেশ্বরমা
মহাপাপহরং দেবং মকারায় নমো নমঃ।

ওঁ নমো ব্রহ্মণ্যদেবায় গোব্রাহ্মণ হিতায়চ।
জগদ্ধিতায় কৃষ্ণায় গোবিন্দায় নমো নমঃ।
নমস্তে জনদাতাস নমস্তে জনশায়িনো।
নমস্তে কেশবানন্ত বাসুদেব নমোহম্বুতো।
হে কৃষ্ণ করুণাসিনেধা দীনবন্ধু জগৎপতে।
গোপেশ গোপিকাকান্ত রাধাকান্ত নমোহম্বুতো।

নাম সংকীর্ণন

নমো রামকৃষ্ণ, রামকৃষ্ণ কৃষ্ণরামচন্দ্রায় ।
নমঃ কৃষ্ণরামচন্দ্রায়, নমো রামকৃষ্ণদেবায়।।
নমো যুগঅবতার নমঃ, সর্বদেবদেবায়।
নমঃ সর্ব ধর্ম সমন্বয় সর্বভাবরক্ষায়।।

জয় মা, জয় মা, জয় মা জয় মা।
জয় মা, জয় মা, জয় মা জয়।।
জয় মা, জয় মা, জয় মা জয় মা।
জয় মা, জয় মা, জয় মা জয়।।

হরে কৃষ্ণ হরে কৃষ্ণ, কৃষ্ণ কৃষ্ণ হরে হরো।
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হরিবোল, হরিবোল, হরিবোল, হরিবোলা।।

Bhaba Saagara Taarana.

Bhaba saagara taarana kaarana hey
Sharanaagata kinkara bhitamane
Hridi kandara taamasha bhaashkara hey
Para bramha paratpara beda bhane
Mana barana shashana ankusha hey
Guna gaana parayana devagane
Kula kundalini ghuma bhanjaka hey
Mamma manasha chanchala ratridiine
Ripushudana mangala nayaka hey
Traya taapa hare tabaa naama gaane
Abhimaana prabhaaba binaashaka hey
Chita shankita banchita bhaktiidhane
Tabaa naana sadaa shubha sadhaks hey
mahimaa tabaa gochara shuddha manee
Jaya sadguru ishwara prapaaka hey
Mana jeena rahee taba shri charane

Rabi nandan bandhana khandana hey.
Gurudeba daya karo deenajane 1
tumi Bishnu Prajaapati Shankara hey,
Gurudeba daya karo deenajane 2
nara trana tare Hari chakhusha hey
Gurudeba daya karo deenajane 3
hridi granthi bidaarana karaka hey
Gurudeba daya karo deenajane. 4
sukha shantii barabhaya dayaka hey
Gurudeba daya karo deenajane. 5
gatee hiina jaane tumii rakshaka hey.
Gurudeba daya karo deenajane. 6
patitaa dhama maanaba paabaka hey.
Gurudeba daya karo deenajane. 7
bhava rogaa bikaara binashaka hey
Gurudeba daya karo deenajane. 8

Shivastakam

Prabhu misha manisha mashesha gunam
Rana nirjita durjaya daityapuram
Giriraja sutanitwa bama tanum
Bidhi bishnu shirodhritha pada jugam
Sasha lanchita ranjita sammukutam
Sura shaibalini krita putaw jattam
Nayanatraya bhushita charu mukham
Bidhu khanda bimandita bhalatattam
Brisha raja niketana madigurum
Pramatha dhipa sebaka ranjanakam
Makaradhwaja mattwa matanga haram
Baramargana shula bishanakaram
Jaga dudbhaba palana nashakaram
Priya manaba sadhu janaikagatim
Anatham sudinam bibho Bishwanahta
Bhajato akhilo dukha samuha haram

gunahina mahisha garabharanam.
pranamami shibam shiba kalpatarum.1
tanu nindita rajita koti bidhum,
pranamami shibam shiba kalpatarum.2
kati lambita sundara kirtipattam
pranamami shibam shiba kalpatarum.3
mukha padma parajita koti bidhum
Pranamami shibam shiba kalpatarum.4
garalashana maji bishana karam
Pranamami Shibam Shiba kalpatarum.5
kari charmaga naga bibodha karam.
Pranamami shibam siba kalpatarum. 6
tridibesha shiromani grhistwa padam.
Pranamami shibam siba kalpatarum. 7
punarjanma dukhyata paritrahi Sambho
Pranamami shibam siba kalpatarum. 8

Bhaba Saagara Taarana.

*You are the reason we can cross the ocean of life
With fear in mind, I seek refuge in you
You are the light in the dark cave of my heart
The scriptures say, you are the eternal bramhan
You are a goad to control my straying mind
The Gods sing your praises
You arouse the kundalini from sleep
My attention wavers day and night
You are the hero protecting my nature
You destroy the dread of the three states
You remove the effects of pride
My heart is afraid of losing this treasure of love
Your name is sanctified for ever
Your greatness apparent to innocent minds
Victory to my Sadguru, who has realized God
May my mind reside always at your feet*

*The morning sun releasing all our ties
Gurudev shower mercy on this poor soul. 1
You are Vishnu, Prajapati and Shankara
Gurudev shower mercy on this poor soul. 2
You are Vishnu incarnate to save man.
Gurudev shower mercy on this poor soul. 3
you shear the knots in the heart center.
Gurudev shower mercy on this poor soul. 4
You bestow happiness, peace and freedom from fear.
Gurudev shower mercy on this poor soul. 5
you save the immobile souls
Gurudev shower mercy on this poor soul. 6
you are the saviour of the fallen ones.
Gurudev shower mercy on this poor soul. 7
You remove the delusions of earthly life
Gurudev shower mercy on this poor soul. 8*

Shivastakam

He is Lord of all, none greater than Him , He of infinite virtues, Without identifiable characters, the venom from the sea his ornament. .

*He has conquered the palace of the demons in battle We bow to Shiva, the source of all our fulfillment. 1
The daughter of the mountains leans on his left arm, His body reflects the beauty of a thousand moons.
His feet are supported by Bramha and Bishnu, We bow to Shiva, the source of all our fulfillment. 2
His crown adorned with a waxing moon A beautiful leather garment wraps his loins
The river goddess Ganga is entwined in his wild tresses We bow to Shiva, the source of all our fulfillment. 3
His beautiful form is adorned with three eyes, His lotus face defeats a million moons.
His forehead displays a crescent moon. We bow to Shiva, the source of all our fulfillment. 4
He is the abode of Dharma, He is the original teacher The venom drinker, He destroyed the elephant king and took his tusks as ornaments.
He is lord of the angels and the gratifier of his devotees We bow to Shiva, the source of all our fulfillment. 5
He destroyed Kama the love god who was like an elephant in rutt. He wears a leather suit from his devotee Gajasur
In his hands he offers sanctuary, holds a spear, arrows and a conchshell We bow to Shiva, the source of all our fulfillment. 6
He creates, maintains and destroys the universe, A jewel from the crown of the heavenly king rubs his feet
The only resort of devoted men and the holy ones We bow to Shiva, the source of all our fulfillment. 7
Oh Shiva, Lord of this universe, we are orphans, homeless and poor, Relieve us from the sorrow of endless rebirths.
Remove the grief of those who sing your praise, We bow to You , Shiva, the source of all our fulfillment. 8*

ভব সাগর ভাৰণ কাৰণ হে ।

ভবসাগৰ ভাৰণ কাৰণ হে
 শৰণাগত কিংকৰ জিত মনে
 হৃদিকন্দৰ তামস ভাসকৰ হে
 পৰব্রহ্ম পৰাংপৰ বেদ ভণে
 মনবাৰণ শাসন অঙ্কুশ হে
 গুণগান পৰায়ণ দেবগণে
 কুনকুন্ডনিনী ঘুম ভঙ্ক হে
 মম মানস চঞ্চল ৰাশি দিনে
 ৰিপুসুদন মঙ্গল নায়ক হে
 ত্ৰয়ভূপ হৰে ভব নাম গানে
 অতিমান প্ৰভাব বিনাশক হে
 চিত্ত শক্তিত বঞ্চিত ভক্তিধনে
 ভব নাম সদা শুল্ল সাধক হে
 মহিমা ভব গোচৰ শুদ্ধ মনে
 জয় সদগুৰু ঈশ্বৰ প্ৰাপক হে
 মন যেন ৰহে ভব শ্ৰীচৰণে

ৰবি নন্দন বন্ধন খণ্ডন হে ।
 গুৰুদেব দয়া কৰ দিনজনে ॥ ১
 তুমি বিষ্ণু প্ৰজাপতি শঙ্কৰ হে ।
 গুৰুদেব দয়া কৰ দিনজনে ॥ ২
 নবপ্ৰাণ তৰে হৰি চাম্বুস হে ।
 গুৰুদেব দয়া কৰ দিনজনে ॥ ৩
 হৃদিগ্ৰন্থি বিদাৰণ কাৰক হে।
 গুৰুদেব দয়া কৰ দিনজনে ॥ ৪
 সুখশান্তি বৰাত্ৰয় দায়ক হে।
 গুৰুদেব দয়া কৰ দিনজনে ॥ ৫
 গতিহীন জনে তুমি ৰক্ষক হে।
 গুৰুদেব দয়া কৰ দিনজনে ॥ ৬
 পত্তিতাধম মানব পাবক হে।
 গুৰুদেব দয়া কৰ দিনজনে ॥ ৭
 ভবৰোগ বিকাৰ বিনাশক হে ॥
 গুৰুদেব দয়া কৰ দিনজনে ॥ ৮

শিবাষ্টকস্তোত্ৰম্ ।

প্ৰভুমীশমনীশমশেষগুণং
 ৰণনিজিতৰ্জয়দৈত্যপুৰং
 গিৰিৰাজসুভান্বিত বামতনুং
 বিধিবিষ্ণুশিৰোধৃতপাদযুগং
 শশনাঙ্জিতৰঞ্জিতসম্মুকুটং
 সুরশৈবালিনীকৃতপুত্ৰজটং
 নয়নত্ৰয়ভূষিতচাৰম্মুখং
 বিধুখণ্ডবিমণ্ডিতভালকটং
 বৃষৰাজনিকেশনমাদিগুৰুং
 প্ৰমথ্যধিপসেবকৰঞ্জকং
 মকৰধবজমন্তমাত্ত্বহৰং
 বৰমাৰ্গণশূলবিষাণকৰম্
 জগদুদ্ভবপালননাশকৰং
 প্ৰিয়মানবসাধুজনৈকগতিং
 অনাথংসুদীনং বিতো বিশ্বনাথ
 ভজতোঅখিলদুঃখসমুহহৰং

গুণহীনমহীশগৰাত্ৰণম্ ।
 প্ৰণমামি শিবাং শিবকল্পতৰুম্ ॥ ১
 তনুনিন্দিতৰাজিত কোটিবিধুম্ ।
 প্ৰণমামি শিবাং শিবকল্পতৰুম্ ॥ ২
 কটিলমিবত্ৰসুন্দর কৃতিপটম্ ।
 প্ৰণমামি শিবাং শিবকল্পতৰুম্ ॥ ৩
 মুখপদ্মপৰাজিতকোটিবিধুমা
 প্ৰণমামি শিবাং শিবকল্পতৰুম্ ॥ ৪
 গৰলাশনমাজিবিষাণধৰম্
 প্ৰণমামি শিবাং শিবকল্পতৰুম্ ॥ ৫
 কৰিচৰ্মগনাগবিবোধকৰম্।
 প্ৰণমামি শিবাং শিবকল্পতৰুম্ ॥ ৬
 ত্ৰিদিবেশশিৰোমণিষ্মটপদমা
 প্ৰণমামি শিবাং শিবকল্পতৰুম্ ॥ ৭
 পুনৰ্জন্মদুঃখাং পৰিত্ৰাহি শমন্তে
 প্ৰণমামি শিবাং শিবকল্পতৰুম্ ॥ ৮



Dakshineswar Ramkrishna Sangha Adyapeeth
Dakshineswar, Calcutta - 700 076 WB, India.
Founder: Sree Sree Annada Thakur

The founder of this organization, Sree Sree Annada Thakur was born in the remote village of Uttar Gujara Roujan, Chittagong, now in Bangladesh. He came to Calcutta in the beginning of the twentieth century, and with the consent of his mother, planned to practice Ayurvedic Medicine. After finishing his Ayurvedic examinations, he discovered seven patent medicines for various diseases. He became renowned as a doctor all over Bengal.

In 1915, Annada Thakur was preparing to open his new dispensary at 100, Amherst Street in Calcutta. on the auspicious first day of Baisakh, Bengali New Year's day, In the course of a year he would be a wealthy person. At this time, in a dream, he was ordered by Ramkrishnadev to go and bring an image of Kali he would find at Eden Gardens, under a pair of pakur and coconut trees.

Following the directions given by Ramkrishnadev in the dream, Annada Thakur recovered an image of the Divine Mother Adyashakti from the pool inside Eden Gardens. This early history is recounted in "Swapna Jivan" by Annada Thakur and in the translation as "A life of Vision".

The Divine Mother has expressed:

"I do not want to remain installed at one place; on the contrary it is my wish to be worshipped in every home and every family, not merely according to scriptural rites but by any offering to me in a language arising from the core of the heart. 'O Mother! take this food, wear these clothes' is as good an act of worship as any formal ritual. The prayers from a simple and sincere heart is my worship. I am pleased when anyone recites the Adyastrotam (hymn to Adya) before me."

Ramkrishnadev offered Annada Thakur "Moksha", liberation from the cycle of birth and rebirth, but Annada refused. He told Ramkrishnadev, "I do not care for liberation, I would rather go through a hundred thousand hells doing good to others; this is my religion." Annada Thakur established the Dakshineswar Ramkrishna Sangha Adyapeeth near Calcutta for the care of the poor and downtrodden.

Dakshineswar Ramkrishna Sangha is now looked upon as one of the holiest of holy places, not only in West Bengal, but far beyond its borders. The temple of Sree Sree Adya Maa attracts the notice of all. Inside the main temple, on three altars one above the other, are the statues of Ramkrishnadev, Goddess Adya Maa and a dual image of Radha and Krishna within a Pranab (Aum).

Thousands of pilgrims and visitors assemble here daily to offer their prayers and pay obeisance to Sree Sree Adya Maa, the Mother of the Universe. They all receive 'prasadam, the daily food offerings, irrespective of class, race or creed. Devotional songs and discourses are held everyday in the 'Natmandir' adjoining the temple.

Ramkrishnadev had predicted that after the establishment of this temple, there would be a spiritual resurgence in the country and there would be a deluge of universal religious awakening. Faith would be established in the hearts of people that not only does God exist, but God can be seen and spoken to, as Ramkrishna did. At least three fortunate devotees would receive a direct vision of God each year at this temple and would dedicate their lives for the welfare of the world.

Sree Annada Thakur proclaimed the theory of universal brotherhood. He declared us to be the sons and daughters of the same Mother. Every monk in the Sangha is thus addressed as 'bhai' (brother). Above all, the temple proclaimed the unity and harmony between all religions. Annada Thakur himself propounded this belief by installing the trident, moon and star, the cross and a hand fan as symbols of major religions at the temple.

In accordance to Ramkrishnadev's command, a number of philanthropic and social service were established by the Sangha.

1. An orphanage for boys- Adyapeeth Balak Ashram.

Presently 250 destitute orphans are housed and educated at the orphanage.

2. An orphanage for girls- Dakshineswar Balika Ashram.

Presently 450 orphan girls are housed and educated here with the aim of disseminating Sanskrit education and traditional culture.

3. The monasteries- Sadhak Ashram and Sadhika Ashram

There are two monasteries (Ashrams) housing 220 members, apart from each other, for the male and female aspirants who would like to dedicate their lives in the service of suffering humanity.

4. Old age homes - banaprastha Ashram

Two old age homes with 150 occupants each are maintained for retired older men and women by the Sangha.

5. Home for Widows- Adyapeath Matri Ashram

Eighty five helpless women, bereft of husbands or children, willing to lead a religious life are housed and fed free of cost.

6. Charitable Dispensary

An out-patients clinic has been set up with facilities for X-rays, E.C.G., Dental and ophthalmic treatment. Medicines are supplied free to patients. A mobile dispensary for rural areas and two ambulances provide round the clock services to the poor.

7. Feeding and clothing the poor- Nara Narayan Seva

The feeding of the poor and destitute the name of God, is one of the principal items in the list of charitable activities of the Sangha. Food is distributed to about two to three hundred poor people every day irrespective of caste or creed. Articles of clothing are distributed to poor people on various occasions throughout the year.

8. Girls School- Monikuntala Balika Vidyalaya

This educational institute is hallowed by the memory of Monikuntala Devi, mother of the Sangha. Six hundred girls are educated free of costs up to class ten.

9. Sanskrit College- Sanskrit Mahavidyalaya

A Sanskrit educational institution (ToI) one of the biggest 'Chatuspathi' in West Bengal under the 'Bengal Sanskrit Educational Organization' has been set up within the premises of the girls school where free, basic Sanskrit teachings are given to 300 students.

10. Guests-

"A hungry guest should never be refused." Annada Thakur.

With this ideal, every guest is served with food (prasadam) and 300 to a thousand such devotees are served daily.

11. Services during natural disasters.

The Sangha serves the destitute during natural calamities like flood s, cyclones and earthquakes with its full capacity.

12. Hospital Project

In pursuing the divine dream of our founder, we have started a project to build a well equipped 100 bed hospital for treating patients with contagious and infectious diseases. The estimated cost of this project is over five crore rupees (1.4 million US\$). The foundation was laid by the acting chief minister of West Bengal. We are collecting donations at home and abroad to fulfill this commitment.

All these activities are performed by the Sangha with the help of generous donations from devotees, as it has no other means of earning. The daily expenses of more than Rs. 35,000 (\$1000) is only met because of the generosity of the many devotees and friends, whose help the Sangha always looks for.

We invite each and every devotee to pay a visit to Adyapeath and extend their help and material cooperation to tide over our financial needs and recurring necessities. The Sangha shall remain ever grateful to them for their acts of kindness and generosity, and offer their sincere prayers to the Divine Mother to give them perpetual peace and happiness, not only in this life, but hereafter.

Sree Annada Thakur used to say, " I have started a carnival of service. Stay with it and you will be gratified. If you even mow a blade of grass for this organization I will be with you to the ultimate end.

Let goodness prevail. Let everyone be happy and healthy. Let all behold the Supreme beauty. Let no one live in misery. Let there be peace all around this earth. Aum Shanti! Joi Maa!

Brahmachari Riten Bhai
President

Brahmachari Mural Bhai
General Secretary

Locations

Dakshineswar Ramkrishna Sangha Adyapeath

D.D. Mondal Ghat Road, Adyapeath, Calcutta 700 076 INDIA

Tel: 91 (33) 564 6999/5553 Fax: 91 (33) 553 1999

Calcutta Centre

The Sangha operates a Centre in Calcutta at: Adya Mayer Baari, 7/2D, Natabar Dutta Row, Calcutta-12 Phone 91-33-227-8693

The Sangha operates Branch Centers at the following locations:

Annada Ashram Tirthalaya
Arm Strong Road
Podakuthi
Puri, Orissa

Sree Sree Adyamayer Ashram
270 radio Maidan
Sitaram Dera
Jamshedpur, Bihar

B5/53, Oudh Garabi
Shivala
Varanasi, Uttar Pradesh

Dakshineswar Ramkrishna Sangha
Kamarpukur, Hooghly, West Bengal

Dakshineswar Ramkrishna Sangha
Adyapeath Ashram Para
Badkulla, Nadia, West Bengal

Ramkrishna Ashram
Noagari Gayatri Ghat
Gaya, Bihar

Dakshineswar Ramkrishna Sangha
Digri
Singbhoom, (Galudi), Bihar

325, Patharpura
Brindaban, Dist.--Mathura
(Near Bhajan Ashram)
Uttar Pradesh

Bangladesh

Sree Sree Annada Thakur
Adyapeath Ramkrishna Sangha
Uttar Gujara
P.O. Thakur Bari
Rouzan, Chittagang, Bangladesh.

United States.

DRSA, US Branch
1219 Green Street, Iselin, NJ 08830
Phone (732) 402 0950
E-Mail: Adyama@hotmail.com

Donations may be made in favor of “**Dakshineswar Ramkrishna Sangha Adyapeath**”.
Donations to the Sangha qualify for exemption under Section 80G of the Income tax act of India 1961.

ঐ নমঃ আদ্যৈ ।

